

THE DOCTRINE OF THE TRINITY AND THE DEITY OF CHRIST

USE these VERSES.

KJV Genesis 1:26-27

6. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27. So God created man in his own image, in the image of God created he him; male and female created he them.

The word us shows that there is more than one in the creation.

KJV Genesis 11:7

7. Go to, let us go down, and there confound their language, that they may not understand one another's speech

KJV Isaiah 6:8

8. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

ASV Genesis 18:1-2

1. And Jehovah appeared unto him by the oaks of Mamre, as he sat in the tent door in the heat of the day.

2. And he lifted up his eyes and looked, and, lo, three men stood over against him. And when he saw them, he ran to meet them from the tent door, and bowed himself to the earth,

ASV Genesis 18:13

13. And Jehovah said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, who am old?

- Transliterated, Pronounceable

Genesis 18:13 Wayo'mer Yahweh 'el- 'Abraahaam, Laamaah zeh tsaachqaahSaaraah lee'mor, Ha'ap 'umnaam 'eeleed wa'niy zaaqanti

ASV Genesis 18:17

7. And Jehovah said, Shall I hide from Abraham that which

-- Transliterated, Pronounceable

Genesis 18:17 Wa-Yahweh'aamaar, Hamkaceh 'niy mee-'Abraahaam 'sher 'niy `oseh?

ASV Genesis 18:20

0. And Jehovah said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous.

ASV Genesis 18:26

26. And Jehovah said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sake.

ASV Genesis 18:33

33. And Jehovah went his way, as soon as he had left off communing with Abraham. And Abraham returned unto his place

King James

Genesis 18:33 And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place

ASV Isaiah 7:14

14. Therefore the Lord himself will give you a sign: behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

ASV Isaiah 9:6

6. For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.

ASV Micah 5:2

2. But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto me that is to be ruler in Israel; whose goings forth are from of old, from everlasting.

ASV Matthew 1:23

23. Behold, the virgin shall be with child, and shall bring forth a son, And they shall call his name Immanuel; which is, being interpreted, God with us.

ASV Luke 1:35

35. And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also the holy thing which is begotten shall be called the Son of God.

ASV Psalms 2:7

7. I will tell of the decree: Jehovah said unto me, Thou art my son; This day have I begotten thee.

ASV Hebrews 1:5-6

5. For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father, And he shall be to me a Son?

6. And when he again bringeth in the firstborn into the world he saith, And let all the angels of God worship him

ASV Hebrews 5:5

5. So Christ also glorified not himself to be made a high priest, but he that spake unto him, Thou art my Son, This day have I begotten thee:

ASV Acts 13:33

33. that God hath fulfilled the same unto our children, in that he raised up Jesus; as also it is written in the second psalm, Thou art my Son, this day have I begotten thee.

ASV Acts 13:34-37

34. And as concerning that he raised him up from the dead, now no more to return to corruption, he hath spoken on this wise, I will give you the holy and sure blessings of David.

35. Because he saith also in another psalm, Thou wilt not give Thy Holy One to see corruption.

36. For David, after he had in his own generation served the counsel of God, fell asleep, and was laid unto unto his fathers, and saw corruption:

37. but he whom God raised up saw no corruption.

ASV John 1:1-2

1. In the beginning was the Word, and the Word was with God, and the Word was God.

2. The same was in the beginning with God.

ASV John 1:14

14. And the Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth.

ASV John 1:18

18. No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, he hath declared him.

Colossians 1:16

16. For by him were all things created that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities or powers:all things were crated by , and for him.

17. And he is before all things, and by him all things consist.

18. And he is the head of the body, the church:who is the beginning, the first born from the dead;that in all things he might have the preeminence.

19. For it plesed the Father that in him should all fulness dwell.

ASV Colossians 2:18-19

18. Let no man rob you of your prize by a voluntary humility and worshipping of the angels, dwelling in the things which he hath seen, vainly puffed up by his fleshly mind,

19. and not holding fast the Head, from whom all the body, being supplied and knit together through the joints and bands, increasing with the increase of God.

ASV Colossians 2:9

9. for in him dwelleth all the fulness of the Godhead bodily,

ASV Philippians 2:5-8

5. Have this mind in you, which was also in Christ Jesus:

6. who, existing in the form of God, counted not the being on an equality with God a thing to be grasped,
7. but emptied himself, taking the form of a servant, being made in the likeness of men;
8. and being found in fashion as a man, he humbled himself, becoming obedient even unto death, yea, the death of the cross.

ASV Philippians 2:9-11

9. Wherefore also God highly exalted him, and gave unto him the name which is above every name;
10. that in the name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth,
11. and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

ASV Revelation 1:8

8. I am the Alpha and the Omega, saith the Lord God, who is and who was and who is to come, the Almighty.

ASV Revelation 1:17-18

17. And when I saw him, I fell at his feet as one dead. And he laid his right hand upon me, saying, Fear not; I am the first and the last,
18. and the Living one; and I was dead, and behold, I am alive for evermore, and I have the keys of death and of Hades.

ASV Hebrews 1:1-4

1. God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners,
2. hath at the end of these days spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds;
3. who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high;
4. having become by so much better than the angels, as he hath inherited a more excellent name than they.

ASV John 8:58

58. Jesus said unto them, Verily, verily, I say unto you, Before Abraham was born, I am.

ASV John 10:30-33

30. I and the Father are one.
31. The Jews took up stones again to stone him.
32. Jesus answered them, Many good works have I showed you from the Father; for which of those works do ye stone me?
33. The Jews answered him, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God.

ASV Matthew 28:18

18. And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth.

ASV Matthew 28:19

19. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit:

ASV Matthew 5:18

18. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished.

ASV Hebrews 1:2-3

2. hath at the end of these days spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds;

3. who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high;

ASV Matthew 3:16-17

16. And Jesus when he was baptized, went up straightway from the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending as a dove, and coming upon him;

17. and lo, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased.

In love they were predestinated, or fore-ordained, to be adopted as children of God by faith in Christ Jesus, and to be openly admitted to the privileges of that high relation to himself. The reconciled and adopted believer, the pardoned sinner, gives all the praise of his salvation to his gracious Father. His love appointed this method of redemption, spared not his own Son, and brought believers to hear and embrace this salvation. It was rich grace to provide such a surety as his own Son, and freely to deliver him up. This method of grace gives no encouragement to evil, but shows sin in all its hatefulness, and how it deserves vengeance. The believer's actions, as well as his words, declare the praises of Divine mercy.

These things are not brought to pass by any thing done by us, therefore all boasting is shut out. All is the free gift of God, and the effect of being quickened by his power. It was his purpose, to which he prepared us, by blessing us with the knowledge of his will, and his Holy Spirit producing such a change in us, that we should glorify God by our good conversation, and perseverance in holiness. None can from Scripture abuse this doctrine, or accuse it of any tendency to evil. All who do so, are without excuse. God is a help at hand to his people; and this is by the sufferings and death of Christ. 14-18 Jesus Christ made peace by the sacrifice of himself; in every sense Christ was their Peace, the author, centre, and substance of their being at peace with God,

ASV John 6:63-64

63. It is the spirit that giveth life; the flesh profiteth nothing: the words that I have spoken unto you are spirit, are are life.

64. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who it was that should betray him.

Jesus knowing who will believe and who wont, is proof that he is deity.

Yours in Christ,
Herb Trout