Prophecy of Psalm 22

This Psalm of David is a prophecy of the crucifixion and resurrection of Christ written about 1000BC. How could any man tell the future like this? Well, he could not only God who has foreknowledge of the future could inspire David to write something like this cf: II Peter 1:21.

Psalm 22:1 My God, my God, why hast thou forsaken me? *why art thou so* far from helping me, *and from* the words of my roaring

Matthew 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour. 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Psalm 22:2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

Psalm 22:3 But thou *art* holy, *O thou* that inhabitest the praises of Israel.

Psalm 22:4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

Psalm 22:5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

Psalm 22:6 But I *am* a worm, and no man; a reproach of men, and despised of the people. 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying*,

Matt. 27:39 And they that passed by reviled him, wagging their heads,

Psalm 22:8 He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he delighted in him.
Matthew 27:43  He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Psalm 22:9  But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. 22:10  I was cast upon thee from the womb: thou art my God from my mother's belly.

Psalm 22:11  Be not far from me; for trouble is near; for there is none to help.

Psalm 22:12  Many bulls have compassed me: strong bulls of Bashan have beset me round.

Psalm 22:13  They gaped upon me with their mouths, as a ravening and a roaring lion.

Psalm 22:14  I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

Psalm 22:15  My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

John 19:28  After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Genesis 3:19  In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Psalm 22:16  For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

John 20:24  But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. 20:25  The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into
his side, I will not believe. 20:26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 20:28 And Thomas answered and said unto him, My Lord and my God.

Psalm 22:17 I may tell all my bones: they look and stare upon me.

Psalm 22:18 They part my garments among them, and cast lots upon my vesture.

John 19:23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Psalm 22:19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

Psalm 22:20 Deliver my soul from the sword; my darling from the power of the dog.

Psalm 22:21 Save me from the lion’s mouth: for thou hast heard me from the horns of the unicorns.

Psalm 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Hebrews 2:12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.
Matthew 18:20  For where two or three are gathered together in my name, there am I in the midst of them.

Psalm 22:23  Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

Psalm 22:24  For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard

Luke 23:46  And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost

Psalm 22:25  My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

Psalm 22:26  The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

John 11:25  Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 11:26  And whosoever liveth and believeth in me shall never die. Believest thou this?

Psalm 22:27  All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Psalm 22:28  For the kingdom is the LORD’S: and he is the governor among the nations.

Matthew 28:18  And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 28:19  Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 28:20  Teaching them to observe all things whatsoever I have
commanded you: and, lo, I am with you alway, even unto the end of the world.

Psa 22:29  All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Deu 32:15  But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation

John 18:28  Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

Psa 22:29  All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Romans 14:10  ... for we shall all stand before the judgment seat of Christ.

Rom 14:11  For it is written, *As I live*, saith the Lord, *every knee* shall bow to me, and *every tongue* shall confess to God. 14:12  So then every one of us shall give account of himself to God.

Philippians 2:9  Wherefore God also hath highly exalted him, and given him a name which is above every name: 2:10  That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; 2:11  And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Psalm 22:30  A seed shall serve him; it shall be accounted to the Lord for a generation.
Genesis 3:15  And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Psalm 22:31  They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

Rom 1:16  For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 1:17  For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.