

The Parable of the Great Supper Luke 14:1

The Chief Pharisee gives a supper on the Sabbath day,

Luke 14:2,

a man dropsy

Luke 14:3

a question of law for the Doctors of the law

Luke 14:4 Jesus is Lord of the Sabbath,

Luke 14:5 cf:

Isaiah 35:4-10

Isa 35:4 Say to them *that are of a fearful heart*, Be strong, fear not: behold, your God will come *with vengeance, even God with a recompence*; he will come and save you.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 35:6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. 35:7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes. 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*. 35:9 No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there*: 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Luke 14:7-10.

A parable regarding social graces,

Luke 14:11

Humble yourself.

Luke 14:12-14, cf,

I Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Whosoever will let him come,

Luke 14:12-14

Who you should invite to a banquet, cf

Isaiah 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Isaiah 58:6-12 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? 58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? 58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward. 58:9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; 58:10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: 58:11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. 58:12 And they that shall be of thee shall build

the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Luke 14:15.

This is just another empty Pharisee hypocrite ritualistic saying. This man was at the Messianic banquet & didn't know it cf:

Mark 1:14-15 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Luke 14:16.

A certain man is: obviously God, Bade Greek: *kal-he-o*. They had replied RSVP cf:

Exodus 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

Joshua 1:16-17, And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go. 1:17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.

Luke 14:17,

Jesus is the servant, cf

Isaiah 42:1-7 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. 42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. 42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth

judgment unto truth. 42:4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.
Isa 42:5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; 42:7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

God has made divine preparation, cf:

Psalms 31:19 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

Isaiah 64:4-7 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him. 64:5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. 64:6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. 64:7 And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

Luke 14:18

They refused the clear call of God through Jesus His servant just as their fathers had all His Old Testament Prophets,

Psalms 81:11 But my people would not hearken to my voice; and Israel would none of me.

Isaiah 65:12

Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake,

ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

Jeremiah 7:13, And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

Isaiah 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

Bought ground sight unseen - ridiculous.

Luke 14:19

Another silly excuse,

Luke 14:20

A legal excuse cf

Deut. 24:5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he hath taken.

Luke 14:21,

Servant came & showed God these things, When? cf:

Daniel 7:14-15

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. 7:15 I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.

Mark 16:15-16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

**Luke 14:22,
There is always room for another,**

John 14:1-2, Let not your heart be troubled: ye believe in God, believe also in me. 14:2 In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

**Luke 14:23,
Compe/ Greek “bend their arm till it aches” God is serious, let the great supper to be filled.**

**Luke 14:24,
Behold the graciousness & the severity of God**