Dispensationalism

is a theological framework for interpreting the Bible that divides history into multiple ages, or "dispensations," in which God interacts with humanity in different ways. It's an evangelical system that addresses issues like the church, Israel, the biblical covenants, the end times. Late Great Planet Earth - Left Behind Literal interpretation: Don't Rev 9 grasshoppers are helicopters Rev 13 Beast Man Israel God Promises made Israel "Forever" Literal – Conditional Lev18 & Deut 28 Church: An Afterthought in mind God after Israel rejected Jesus – No -God's Plan End Times: Add Matt 24 to Rev - Anti-Christ, pre, mid or post Rapture Church, a 7 year Great Tribulation, Trumpets war, Armageddon, Coming Jesus followed 1,000 year reign. John Nelson Darby 1,830's Mormonism same time said Church got it wrong until them Dallas Theological Seminary- Moody. Scofield Reference Bible, Embraced Baptists, Pentecostals, Church of God, & Community Churches John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day John 6:40 And this is the will of him that sent me, that every one which sees the Son, and believes on him, may have everlasting life: and I will raise him up at the last day.

John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

<u>John 6:54</u> Whoso eats my flesh, and drinks my blood, hath eternal life; and I will raise him up at the last day.

John 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

<u>John 12:48</u> He that rejects me, and receives not my words, hath one that judges him: the word that I have spoken, the same shall judge him in the last day. <u>Jude 14</u> And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

<u>Dispensalationalism Proof Rapture VS: It Actually Proves Them Wrong Resurrection is Last Day</u> <u>I Thessalonians 4:13ff</u> But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord * shall not prevent (go before) them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (* Next VS: is those Christians alive) <u>I Corinthians 15:22ff</u> For as in Adam all die, even so in Christ shall all be made alive.23 But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. 24 comes the end, when he shall have delivered up the kingdom (Church) to God, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, (in heaven) till he hath put all enemies under his feet. 26 The last enemy that shall be <u>destroyed is death</u>. <u>I Corinthians 15:50-55</u> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit in-corruption. 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the <u>last trump</u>: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, <u>Death is swallowed up in victory</u>. 55 O death, where is thy sting? O grave, where is thy victory

<u>II Thessalonians 1:7-8</u> And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels 8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

<u>II Peter 3:3ff</u> Knowing this first, that there shall come in the last days scoffers shall come, ..., 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished: 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. 8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 9 The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then that all these things shall be dissolved, what manner of persons ought ve to be in all holy conversation and godliness, 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13 Nevertheless we, according to his promise, look for new heavens and a new earth, (CF: Rev. 21-22) wherein dwells righteousness.

<u>Revelation 11</u> has 7th Trumpet (Last) story begins again Rev 12. Rev. 19- 2nd coming Christ, <u>Rev 20</u> the whole story begins again 1,000 year reign symbolic & figurative of whole Christian age, Rev 20:4-5 is 1st Resurrection Rom 6:3-5 Christian Baptism is 1st Resurrection, Chapter Ends with Judgment which is last day John 12:48 <u>Matthew 25:31ff</u> is the Judgment, good & bad and therefore must be the Last Day