

Disfellowship - Gossip, Slander & Tale-bearing

Matthew 18:10-17 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Mat 18:11 For the Son of man is come to save that which was lost.

Mat 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

Mat 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.

Mat 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Mat 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

Mat 18:16 But if he will not hear *thee*, *then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

Mat 18:17 And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

1Corinthians 5:1 It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

1Co 5:2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

1Co 5:3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,

1Co 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

1Co 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1Co 5:6 Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

1Co 5:9 I wrote unto you in an epistle not to company with fornicators:

1Co 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

1Co 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1Co 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?

1Co 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

2Co 2:6 Sufficient to such a man *is* this punishment, which *was inflicted* of many.

2Co 2:7 So that contrariwise ye *ought* rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

2Co 2:8 Wherefore I beseech you that ye would confirm *your* love toward him.

Romans 16:17-18 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Rom 16:18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

Proverbs 11:13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

Pro 18:8 The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly.

Pro 20:19 He that goeth about *as* a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

Pro 26:20 Where no wood is, *there* the fire goeth out: so where *there is* no talebearer, the strife ceaseth.

Pro 26:21 *As* coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.

Pro 26:22 The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly.

Pro 26:23 Burning lips and a wicked heart *are like* a potsherd covered with silver dross.

Pro 26:24 He that hateth dissembleth with his lips, and layeth up deceit within him;

Pro 26:25 When he speaketh fair, believe him not: for *there are* seven abominations in his heart.

Pro 26:26 *Whose* hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation.

Pro 26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Pro 26:28 A lying tongue hateth *those that are* afflicted by it; and a flattering mouth worketh ruin.

Psalm 101:5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

I Peter 3:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

James 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

James 3:1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.

Jas 3:2 For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

Jas 3:3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Jas 3:4 Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

Jas 3:5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

Jas 3:6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

Jas 3:7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

Jas 3:8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

Jas 3:9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

Jas 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Jas 3:11 Doth a fountain send forth at the same place sweet *water* and bitter?

Jas 3:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh.

Jas 3:13 Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Jas 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

Jas 3:15 This wisdom descendeth not from above, but *is* earthly, sensual, devilish.

Jas 3:16 For where envying and strife *is*, there *is* confusion and every evil work.

Jas 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Jas 3:18 And the fruit of righteousness is sown in peace of them that make peace.

Romans 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Hebrews 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

Heb 12:16 Lest there *be* any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

Heb 12:17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears

Matthew 7:1 Judge not, that ye be not judged.

Mat 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Mat 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Mat 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

Mat 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

I John 2:2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

Romans 8:1 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

II Corinthians 5:17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

2Co 5:18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2Co 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2Co 5:20 Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

2Co 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Rom 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Rom 3:22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Rom 3:23 For all have sinned, and come short of the glory of God;

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Rom 3:26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Rom 3:27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Rom 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.