

There is no God but God and Jesus Is His Prophet

The Quran mentions the Torah, the Psalms and the Gospels as being revealed by God to the prophets Moses, David and Jesus respectively. However, Muslims generally view these books as been "corrupted" and altered over time.

Deuteronomy 18:18 has often been considered a prophecy of Muhammad by Muslim scholars. The confession there is no god but allah and Muhammad is his prophet is blasphemy to Christians. You must choose and turn from the child-molesting false prophet Muhammad who falsely claims to be the prophet spoken of in Deuteronomy 18:15 & 18. Muhammad did not worship the Lord God of Heaven and Earth he worshiped the moon god allah depicted by a crescent moon.

The thought of an old man becoming aroused by a child is one of the most disturbing thoughts which makes us cringe as it reminds us of pedophilia and the most despicable people. It is difficult to accept that the so-called holy prophet married Aisha when she was 6-years-old and consummated his marriage with her when she was 9. He was then, 54 years old.

Sahih Bukhari Volume 7, Book 62, Number 64

Narrated 'Aisha: that the Prophet married her when she was six years old and he consummated his marriage when she was nine years old, and then she remained with him for nine years (i.e., till his death

Sahih Bukhari 9.140

Narrated 'Aisha:

Allah's Apostle said to me, "You were shown to me twice (in my dream) before I married you. I saw an angel carrying you in a silken piece of cloth, and I said to him, 'Uncover (her),' and behold, it was you. I said (to myself), 'If this is from Allah, then it must happen.

Whether Muhammad had actually such dream or he just said it to please Ayesha is not the point. What matters here is that it indicates

that Ayesha was a baby being “carried” by an angel when the Prophet dreamed of her.

Amazingly, both Mohamed and Islam and Joseph Smith with the Mormons both claim to have begun with a vision from an angel.

II Corinthians 11:14-15 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

The Quran promises a heaven full of wine and free sex (Suras 2:25; 4:57; 11:23; 47:15).

If drunkenness and gross immorality is sinful on earth, how is it right in Paradise?

The Quran's picture of paradise is exactly what a seventh-century pagan Arab would have thought wonderful. The carnal concept of a harem of beautiful women and all the wine you can drink is in direct conflict with the spirituality and holiness of the Biblical concept of heaven (Revelation 22:12-17).

FaithFreedom.org Ali Sina

“By most conservative counts, the Quran contains over 100 passages that call Muslims to take up arms against unbelievers” ie: Christians and Jews “in the name of Allah.”

“Kill them [unbelievers] wherever you find them... And fight them until there is no more unbelief and worship is for Allah alone” (Quran 2:191-193).

“Strike off their heads and strike from them every fingertip” (Quran 8:12).

“Allah has purchased from the believers their lives and their properties; in exchange for that they will have Paradise. They fight in the cause of Allah, so they slay and are slain” (Quran 9:111).

“The Messenger of Allah said: I have been commanded to fight against people till they testify that there is no god but Allah, and that Muhammad is the messenger of Allah” (Sahih Muslim 1:33).

The word translated “fight” in many of the verses above is the infamous word jihad,

At this point some will object that the vast majority of Muslims are peaceful people. This is quite true, and we can be thankful it is so. But we must remember that a Muslim’s peacefulness is actually inconsistent with the full teachings of the Quran. In other words, most Muslims are not peaceful because of Islam but in spite of Islam. The Japanese journalist, Kenji Goto, who was recently beheaded by ISIS militants wrote in 2010, "Hate is not for humans. Judgment lies with God. That's what I learned from my Arabic brothers and sisters." Sadly and ironically, Goto’s 'Arabic brothers and sisters' could not have learned such a peaceful philosophy from the Muslim holy book. Indeed, his final encounter in this life was with Muslims who were following Quran directives to the letter.

In the end, there is no real comparison between Mohammed and Jesus. One says, ‘Blessed are you when you persecute,’ (Quran 9:111). The other says, ‘Blessed are you when others persecute you’ (Matt. 5:11). One says, ‘Go and kill’ (Quran 47:3-4). The other says, ‘Come and die’ (Luke 9:23). One says, ‘Fight until you are victorious’ (Quran 61:9). The other has already won the victory for us (1 Cor. 15:57).

There is only one religion of peace, and it comes from the Prince of Peace Himself ... Isaiah 9:6ff

God desires His people to be Holy, as He is Holy. Moses’ final sermon to the people before they entered the land is found in the book of Deuteronomy. Deuter means second and onomy means law so Deuteronomy means the second time Moses gave the Law to the people.

Deuteronomy 18:9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

“... abominations ...” means stink, these actions stink to God.

Deuteronomy 18:10 There shall not be found among you *any one* that maketh his son or his daughter to pass through the fire, *or* that useth divination, *or* an observer of times, or an enchanter, or a witch,

“... pass through the fire ...” that is offer your son or daughter in sacrifice to other gods or consecrate your son or daughter to the false gods Baal or Molech.

“... Divination, ...” Hebrew *kol-sem kas-am-im* one who tries to find out the future by using lots.

“... Observer of times, ...” Hebrew *me-on-en* one who pretends to tell the future, predicts political or physical change by the aspects of the planets, eclipses, or the motion of the clouds.

“... Enchanter, ...” Hebrew: *men-ach-esh* to inspect the entrails of beasts and observe the flights of birds. Divination of serpents is included.

“... A witch ...” Hebrew: *me-chash-sheph* one who uses drugs, herbs, perfumes pretending to bring certain celestial influences to their aid.

Deuteronomy 18:11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

“... a charmer, ...” Hebrew *chober chaber*, One who uses spells, words or things such as tying knots.

“... a consulter of familiar spirits, ...” Hebrew *sholel-ob* one who inquires by means of one spirit to get an answer of another superior spirit.

“... a wizard, ...” Hebrew *yid-de-oni*, A wise one or knowing one, considered the masculine word of a witch.

“... Necromancer ...” Hebrew: *do-resch lel ham-meth-im*, one who seeks to make inquiries in the dead or provoke the dead to disclose the secrets of the spiritual world.

Deuteronomy 18:12 For all that do these things *are* an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

Deuteronomy 18:13 Thou shalt be perfect with the LORD thy God.

Deuteronomy 18:14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

Deuteronomy 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Phillip had this prophecy in mind when he said, "We have found him of whom Moses in the law did write, Jesus of Nazareth

John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Christ had it in mind himself when he said, "Moses wrote of me

John 5:46 For had ye believed Moses, ye would have believed me: for he wrote of me.

Stephen declared Christ to be the fulfillment of this prophecy.

Acts 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

Here in Deuteronomy 18:15 is a statement that the Hebrew nation which was then being organized would not be the system by which all nations of the Earth are to be blessed. The Hebrew Nation will be superseded by another system the "New Covenant" given by another prophet and law giver like Moses. In the future, Israel will be superseded by the Church of Christ.

The Lord God will raise up for the Hebrew people a prophet instead of diviners, magicians or observers of times. Here God promises to give them an infallible guide, who will tell them all things that makes peace between God and man. This prophet's declarations will completely answer the end of all knowledge that was pretended to be gained by the heathen nation's false prophets. This coming prophet will legislate the New Covenant, He will be a king, prophet, a High Priest who is a mediator, and the head or chief of the people of God. He is such a prophet as has never before appeared and would have no equal until the end of the world.

"a Prophet" would be in every way "equal to Moses," a quality in which every other prophet of human history was lacking.

"The prophet here promised was the MESSIAH. He alone was like Moses in his mediatorial office, in the peculiar excellence of his ministry, in the number and variety of his miracles, and in his being the Supreme Lawgiver of the whole New Covenant."

This prophet is: the Lord Jesus Christ who was in the bosom of the Father, who came to declare Him to mankind. Every word spoken by Him is a living infallible oracle from God Himself and must be received and obeyed as such.

Deuteronomy 18:16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

The mention of Horeb or Mount Sinai in this passage makes it certain that what Israel received there was Moses as a mediator of the Divine

revelation and that must mean that another mediator alone could fulfill this prophecy. Of course, Jesus Christ is that "One Mediator"

I Timothy 2:5 For [*there is*] one God, and one mediator between God and men, the man Christ Jesus;

Where in all history was there after Moses another mediator except Christ? In this we have the certainty of the unique application of this passage to Jesus Christ and to Jesus Christ only.

Deuteronomy 18:17 And the LORD said unto me, They have well *spoken that* which they have spoken.

Have you ever thought of what it would be like to see God? No man has seen God, but the people were afraid when they saw representations of God, when He spoke the 10 Commandments to them as found in Exodus 20. When the law was given the people were afraid of God and wanted to see Moses. Isaiah is another example Cf:

Isaiah 6:5 Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

Luke 2:9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

Because the representations of God are so frightening we have a prophet from God to speak to us for Him.

Deuteronomy 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

The Prophet Messiah or Christ is to be:

He will be a national prophet, twice God said the coming prophet would be from Israel "from among their brethren" in verses 15 and 18. God has just condemned the foreign nations and how they attempted

to get revelations from Him. God desires his people to be different from the pagans around them.

He is to be a Divine Prophet: Jesus is the New Covenant prophet Who claimed to speak only God's word cf:

John 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.

Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

The Father expects his people in this dispensation of grace and the Church to listen to His Son. The picture in these verses of Moses the great Law giver and Prophet and Elijah the greatest of the other O.T. prophets must now give way to Jesus the Son the fulfillment.

He will be a Demanding Prophet: The people suffered greatly when they did not listen to the Old Testament prophets. Cf:

John 8:51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Deuteronomy 18:19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

The reverse is also true he who does not keep His words will not see life.

John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Deuteronomy 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Here God commands Israel to put to death all false prophets who do not speak for Him. This Elijah did cf:

1 Kings 18:40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

The purpose of this was not punishment but the protection of the people. God does not take error lightly and He wanted His people protected from false prophets, who would lead them astray.

Deuteronomy 18:21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

Jesus the prophet gave directions to the Church of Christ about true and false prophets.

Matthew 7:15-16 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

1 John 4:1-3 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Speaking about the Church at Berea Paul said of them:

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Deuteronomy 18:22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

When is a prophet a prophet? When everything he says comes to pass as Moses:

Deuteronomy 18 gives us the knowledge that every word that a true prophet of God speaks must come to pass.

Ahab proposed to end the peace between Israel and Syria by recapturing the important trading city Ramoth-Gilead. Jehoshaphat king of Judah joined forces with Ahab in spite of the ominous warning of the prophet Mi-KAI-ah.

The prophet must be 100% true and accurate and cannot miss any prediction. This verse was called upon to be a witness for Mi-cai'-ah the prophet in the Old Testament cf:

I Kings 22:1-15 And they continued three years without war between Syria and Israel. 2 And it came to pass in the third year, that Jehoshaphat (je-HO-sa-fat) the king of Judah came down to the king of Israel. 3 And the king of Israel said unto his servants, Know ye that Ra-moth in Gilead *is* ours, and we *be* still, *and* take it not out of the hand of the king of Syria? 4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ra-moth-Gilead? And Jehoshaphat said to the king of Israel, I *am* as thou *art*, my people as thy people, my horses as thy horses. 5 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. 6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ra-moth-Gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver *it* into the hand of the king. 7 And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him? 8 And the king of Israel said unto Jehoshaphat, *There is* yet one man, Mi-cai'-ah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he

doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. 9 Then the king of Israel called an officer, and said, Hasten *hither* Mi-cai'-ah the son of Imlah. 10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. 11 And Zed-e-ki'-ah the son of Che-na'-a-nah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them. 12 And all the prophets prophesied so, saying, Go up to Ramoth-Gilead, and prosper: for the LORD shall deliver *it* into the king's hand. 13 And the messenger that was gone to call Mi-cai'-ah spake unto him, saying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak *that which is* good. 14 And Mi-cai'-ah said, As the LORD liveth, what the LORD saith unto me, that will I speak. 15 he came to the king. And the king said unto him, Mi-cai'-ah, shall we go against Ramoth-Gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver *it* into the hand of the king.

“deliver it into the hand of the king” what king? Ahab to Benhadad, it could be either one? That, of course, along with Micai'-ah's sarcastic and ironical manner identified his words here as ironic sarcasm. Also, let it be noted that Mi-cai'-ah did not say, "Thus saith the LORD." Ahab instantly knew that Micai'-ah was pulling his leg, being sarcastic and he had not been given a true prophecy of the LORD.

I Kings 22:16-27 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but *that which is* true in the name of the LORD?

"How many times shall I adjure thee?" Ahab was well acquainted with Mi'-cai-ah. as indicated not only by this remark but Ahab was familiar with other prophecies which he had heard from the mouth of Mi'-cai-ah. Jewish legend is that Mi-cai'-ah here is exactly the same prophet Ahab had encountered upon those two other occasions 1 Kings 20: which would also account for the fact of Ahab having thrown him into

prison. Note also that Ahab's had earlier charge that Mi'-cai-ah never prophesied anything good concerning him.

I Kings 22:17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

“... I saw all Israel scattered upon the hills, as sheep that have not a shepherd:” V:17. These identical words concerning Israel were also used by Moses Numbers 27:17 this is an example and powerful proof that the Pentateuch was then written. This was prior to the ninth century B.C. There was nothing ambiguous about this prophecy of the scattering of Israel and the loss death of their shepherd; because for generations, all Israel had been familiar with the true meaning of these words as first spoken by Moses.

I kings 22:18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil? 19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. 20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth-Gilead? And one said on this manner, and another said on that manner. 21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him. 22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so.

Here we have a glimpse of the same divine method of dealing with willful and hardened sinners that the apostle Paul spoke of:

II Thessalonians 2:11-12 And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

I Kings 22:23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. **24** But Zed-e-ki'-ah the son of Che-na'-a-nah went near, and smote Mi-cai'-ah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? **25** And Mi-cai'-ah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself. **26** And the king of Israel said, Take Mi-cai'-ah, and carry him back unto Amon the governor of the city, and to Joash the king's son; **27** And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

1Kings 22:28 And Mi-cai'-ah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

This was a flat declaration that Ahab would die at Ramoth-gilead, and in such an announcement, which he called all of the people to hear, "Mi-cai'-ah accepted the test of all true prophecy, namely, that it will come to pass (Deuteronomy 18:20-22

Deuteronomy 18:22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

I Kings 22:29-30 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-Gilead. **30** And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

"But put thou on thy robes" Jehoshaphat had to be aware that opposing forces often made a concerted effort to kill the enemy king. That he was willing to act as a decoy to protect the life of Ahab probably implies that he had no other choice ... showing what a dunce and a stooge was Jehoshaphat for allowing himself to be used and

accepting such an arrangement as this.

The purpose of Ahab's disguise was not treachery against Jehoshaphat, but for the avoidance of fate, to avoid the fulfillment of Mi-cai'-ah's prophecy." Ahab was actually trying to hide from God.

I Kings 22:31-34 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel. 32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it *is* the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out. 33 And it came to pass, when the captains of the chariots perceived that it *was* not the king of Israel, that they turned back from pursuing him. 34 And a *certain* man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

The arrow struck Ahab between the metal scales that covered the mobile upper legs and joints, and the solid metal breastplate above. This would mean that he was struck in the upper thigh, or groin.

I Kings 22:35-38 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot. 36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country. 37 So the king died, and was brought to Samaria; and they buried the king in Samaria. 38 And *one* washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake.

The Old Testament prophets prophesied the coming of the Messiah and His kingdom far in the future but generally their predictions were of those things which were to shortly come to pass. This is so the people might have the fullest proof of their divine mission.

The inspired apostle Peter in his second sermon with the inspired apostle John as his witness quotes Deuteronomy 18 and says Jesus is the coming prophet spoken of by Moses cf:

Acts 3:18-21 But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; 20 And he shall send Jesus Christ, which before was preached unto you: 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Acts 3:22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Act 3:23 And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.

Act 3:24-26 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. 25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. 26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Peter directly quotes Deuteronomy 18 and says it is Jesus.

Repent of worshiping falsely follows Peter's instruction found in his first sermon that all but a very small remnant of Jews have rejected:

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Act 2:39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

It is simple to be a Christian just follow the example of the early primitive Church of Christ long before the Catholic and Protestant religions were born primitive Christianity taught cf:

Act 2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

I Corinthians 11:23-26 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread: 24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Act 20:7 And upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Act 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Romans 16:16 Salute one another with an holy kiss. The churches of Christ salute you.

Sources: KJV Bible, theWord.com, Burton Coffman, BW Johnson, Adam Clark, FF Bruce, McKnight and JW McGarvey, George Faull Commentaries, Archaeology & the Old Testament by Alfred Hoerth, On the Reliability of the O.T. K.A. Kitchens, Google Images, Halley's Handbook, Wikipedia, FaithFreedom.org Ali Sina & Christianity.com.