

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ

The many promises that were made in the Old Testament of a coming "seed" or child were referring to Christ. The word "seed" comes from the Greek word *sporos*, a singular (one *Sporos*) seed, child or descendant. The Old Testament Hebrew word is *zera*, which means a singular seed, or child, or descendant. Note: Most modern translations totally mistranslate this word as "descendants" instead of "descendant" through-out the Old Testament passages ignoring the plain meaning of the word and the Apostle Paul in Gal.3:16.

Genesis 1:1 "In the beginning" does not mean that there was nothing before that event because: **John 17:24** says: "there was love between the Father and the Son before", "in the beginning"; **John 17:5** says : "the Father and the Son had Glory before", "in the beginning"; **Ephesians 1:4** says: " He has chosen us In Him before", "in the beginning"; **Titus 1:2** says: God promised eternal life before", " in the beginning' and **11 Timothy 1:9** says: " God's own purpose and Grace was In Christ before , " in the beginning.

Without preface the Bible opens with the teaching that God is the creator of all things. "Created". Comes from the Hebrew word 'barraw' a prime root word meaning absolute to create, do, make (by Divine Fiat). Create is therefore to make out of nothing (using no matter or raw materials) by Fiat.

Genesis 1:1-3 In the beginning God created the heaven and the earth. **2** And the earth was without form, and void; and darkness [*was*] upon the face of the deep. And the Spirit of God moved upon the face of the waters. **3** And God said, Let there be light: and there was light.

Now begins the creation account, in which: God creates everything, then Adam and Eve ... making a law if you sin you die ... Adam & Eve eat of the forbidden fruit God announces His gracious purpose to redeem mankind.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

The fall necessitates a Savior by whom fallen mankind will be restored to God. The first promise of the Redeemer, the "Seed", the Child, the Messiah (Christ) to come! This great doctrine begins with a promise. It is this promise of the "Seed"

of the woman that becomes the germ of the whole Biblical system which we will see unfolding step by step, stage to stage.

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Genesis 12:1-3 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

God called Abram who was a great man of faith to be the seed descendant of Noah and his son Shem that the Messiah would be born through him. Abram heard the call (Word) of God and believed the word. The belief brought on the corresponding action of him doing something about what he believed. He "departed" and went on a long walk to the promise land. Such was Abraham's kind of faith. (Hebrews 11:8-9). Saving faith is to hear, believe, do Cf: James 2:19-26 and trust. At the call of Abraham, all other families on the earth became gentiles

Genesis 15:3-6 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. 4 And, behold, the word of the LORD [*came*] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. 6 And he believed in the LORD; and he counted it to him for righteousness.

"Seed" (child), singular, you will have a child Abraham. And that one Child ("Seed") will

In some way become more than the stars of heaven, the Christ will multiply Cf:

Galatians 3:26-29 For ye are all the children of God by faith in Christ Jesus. 27 For as many of you as have been baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor

female: for ye are all one in Christ Jesus. 29 And if ye [*be*] Christ's, then are ye Abraham's seed, and heirs according to the promise.

II Samuel 7:12-14 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 13 He shall build an house for my name, and I will stablish the throne of his kingdom forever. 14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 15 But my mercy shall not depart away from him, as I took [*it*] from Saul, whom I put away before thee. 16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established forever.

Psalm 22 the great Messianic Psalm of David written about 1000 B.C.

Psalm 22:1 "My God, My God, why hast forsaken me?", fulfilled in

Matthew 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Psalm 22:6 But I [*am*] a worm, and no man; a reproach of men, and despised of the people.

"Despised of the people", is fulfilled in

Luke 23:21 But they cried, saying, Crucify *him*, crucify him.

Psalm 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [*saying*],

This verse is fulfilled in

Matthew 27:39 And they that passed by reviled him, wagging their heads,

Psalm 22:8 He trusted on the LORD [*that*] he would deliver him: let him deliver him, seeing he delighted in him.

the very words of the enemies of the Christ are fulfilled in

Matthew 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Psalm 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

"My tongue cleaveth to my jaws;" fulfilled in

John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Psalm 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

"Dogs", Hebrew word: 'keh'-leb', a dog or a male prostitute, used by Jews as a slang word for gentiles. Fulfilled:

John 20:27-29 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing. 28 And Thomas answered and said unto him, My Lord and my God. 29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

Psalm 22:18 They part my garments among them, and cast lots upon my vesture.

How do you know you are following these prophecies correctly preacher?

Matthew an inspired apostle says I am cf:

Matthew 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Amazing, since this was written about 1000 B.C.; and crucifixion was not invented until about 500 B.C.!

Again how do you know this is talking about Jesus Preacher? The Apostle John:

John 19:23-24 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout. 24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Psalm 22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live forever.

We are to "seek Him", the Messiah. "Your heart shall live forever".

First promise of Eternal life;

Psalm 22:27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Christ's suffering results in the conversion of gentiles,

Psalm 22:29 All [*they that be*] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

All [*they that be*] fat upon earth shall eat and worship ..."

John 18: 28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

" ... all they that go down to the dust shall bow before him:"

Romans 14: 11 For it is written, [*As*] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. 12 So then every one of us shall give account of himself to God.

Psalm 22:30 A seed shall serve him; it shall be accounted to the Lord for a generation.

Psalm 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [*this*]

the righteousness of Messiah will be proclaimed.

Romans 1:16-17 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel

"Virgin", Hebrew word: 'al-maw', lass, as veiled or private, a damsel, maid. Virgin from 'aw-iam', kept out of sight. Much is made of the use of this word by Jews. Also by the non-believing "liberal modernists' instead of 'beth-oo-law'; meaning to separate a virgin from her privacy, to deflower the virgin, a bride, maid, or virgin.

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isaiah 52:13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high

"Behold my servant"-fulfilled- Philippians 2:6-8.

(B) "He shall be...very high" From the Hebrew word gaw-bah, "be, (make) high, lift up, mount up, raise up, great height, upward"-fulfilled-

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [*he*], and [*that*] I do nothing of myself; but as my Father hath taught me, I speak these things.

John 12:32 And I, if I be lifted up from the earth, will draw all [*men*] unto me.

Isaiah 52:14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

" His visage was so marred, more than any man..." The suffering Servant, the coming Messiah, is to be beaten and marred more than any man.

Isaiah 52:15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [*that*] which had not been told them shall they see; and [*that*] which they had not heard shall they consider.

" His visage was so marred, more than any man..." The suffering Servant, the coming Messiah, is to be beaten and marred more than any man.

Isaiah 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

"Who (among the coming Jewish leadership) hath believed our: Isaiah and all the Hebrew prophets, cf Acts 3:18,24 report?"

How do you know it is talking about Jesus? Paul says it is cf:

Romans 10: 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

"To whom is the arm of the Lord revealed?" The Divine arm is the strength to redeem, to buy back from sin and the slavery thereof.

Exodus 6:6 Wherefore say unto the children of Israel, I [*am*] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

Isaiah 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [*there is*] no beauty that we should desire him.

Isaiah 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [*our*] faces from him; he was despised, and we esteemed him not

"He is despised and rejected of men"-fulfilled-

Luke 23: 21 But they cried, saying, Crucify [*him*], crucify him.

Isaiah 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Note that the Messiah is to be "smitten of God" God punished the Christ (Himself) for our sins. 11 Corinthians 5:18-19.

Isaiah 53:5 But he [*was*] wounded for our transgressions, [*he was*] bruised for our iniquities: the chastisement of our peace [*was*] upon him; and with his stripes we are healed.

(A) "...He was wounded for our transgressions" fulfilled- John 20:27-29.

(B) "... He was bruised for our iniquities:" -fulfilled- Matthew 26:67-68;

(C) "The chastisement of our peace was upon Him"-fulfilled- Romans 5:1

(D) "And with His stripes we are healed" - fulfilled-

Matthew 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [*him*] to be crucified.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

"Yet He opened not His mouth..." -fulfilled

John 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Isaiah 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

(A) "... He was taken from prison" Hebrew word O'-tser a closure, constraint, oppression. Fulfilled- **Matthew 27:27-31** (the common hall where He was held a prisoner, a closure or constraint where He was kept and oppressed).

(B) "And from judgment" -fulfilled-

Matthew 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him

(C) "He was cut off out of the land of the living", killed dead -plain as day-- .

(D) "For the transgression of my people..." - fulfilled - (even his enemies admitted this was the reason He was killed) (John 18:14).

Isaiah 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [*was any*] deceit in his mouth.

A) "His grave with the wicked" His place of death-fulfilled-

Matthew 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

(B) "And with the rich in His death" -fulfilled-

Matthew 27:57-60 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

(C) "Because He had done no violence" - fulfilled- Matthew 26:51-54,

(D) "Neither was any deceit in His mouth" -fulfilled- John 7:25-26; 18:19-21.

Isaiah 53:10 Yet it pleased the LORD to bruise him; he hath put [*him*] to grief: when thou shalt make his soul an offering for sin, he shall see [*his*] seed, he shall prolong [*his*] days, and the pleasure of the LORD shall prosper in his hand.

(A) "Yet it pleased the Lord to bruise Him" -fulfilled- Romans 15:3-4 and Colossians 1:19-20.

(B) "When thou (God) shalt make His (Jesus') soul an offering for sin" -fulfilled - Hebrews 9:12-14.

(C) "He (God) shall see His (God's) Seed (child) - fulfilled- Matthew 1:21 and Luke 1:31-32

(D) "He (God) shall prolong His days How? He is killed in (v.8) and buried in (v.9)?.

Acts 2:32 This Jesus hath God raised up, whereof we all are witnesses.

Isaiah 53:11 He shall see of the travail of his soul, [*and*] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

(A) *He (God) shall see the travail of His (Christ's) soul and shall be satisfied -*

(B) *By His (Christ's) knowledge - fulfilled: Matthew 28:18-20.*

(C) *My (God's) righteous Servant.* The Servant who became the suffering Servant, has now become the righteous Servant -

Romans 1:16-17 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the

Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

(D) *Justify many.* Justify is a legal term in that the court of Almighty God rules that the person is to be counted as righteous, reckoned as righteous, and vindicated because the debt is already vicariously paid by Christ. His righteousness is therefore reckoned, accounted, or imputed to us in place of our filthy raga (Isaiah 64:6). Justification is an act of God (Isaiah 4:17), by imputing or accounting a historical event, the Blood and Resurrection of Christ (Romans 4:25 and 5:9) to those who have faith (Romans 5:1) and obey the Gospel (Romans 6:3ff)

E) *For He (Christ) shall bear their iniquities* - Fulfilled: Hebrews 9:28

Isaiah 53:12 Therefore will I divide him [*a portion*] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

(A) *Therefore will I (God) divide Him (Christ) a portion with the Great* - fulfilled: Matthew 28:18; Ephesians 1:20-23; Philippians 2:9-11; Colossians 1:18-20; Hebrews 1-9 and Revelation 1:12-18.

(B) *Because He (Christ) hath poured out His soul unto death* - fulfilled:

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

John 10:17-18 Therefore doth my Father love me, because I lay down my life, that I might take it again. 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

(C) *He was numbered with the transgressors* - fulfilled:

(D) *He bare the sins of many* - fulfilled:

(E) *And made intercession for the transgressors* - fulfilled:

II Corinthians 5:21 For he hath made him [*to be*] sin for us, who knew no sin; that we might be made the righteousness of God in him.