

The Suffering Servant

Who can tell the future ? ... Who can tell the past ? ... Only God.

Isaiah 41:21-22 Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob. 22 Let them bring [them] forth, and shew us what shall happen: let them shew the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come

Show the former things ... Pangaea ... dry land was one place, the continents were all together. Who told us that ? ... God.

Genesis 1:9-10 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so. 10 And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

Genesis 10:25 And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.

Who told us the earth is round ? It was not Galileo. It was Bod by Isaiah 750 BC

Isaiah 40:21-22 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? 22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

Isaiah 42:1-4 God's Servant to Die

Isaiah 42:6 Every covenant was begun by a blood sacrifice, & now God says He will "give thee (the Messiah) for a covenant of the people"

Isaiah 42:7 To open the eyes of the spiritually blind & free those whom Satan has in a prison of sin, cf:

Isaiah 49:1 Jesus called from the womb and named while in the womb.

Luke 1:31-33 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father

David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Isaiah 49:2 His mouth will be like a sharp sword, cf:

Ephesians 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Hebrews 4:12 For the word of God [is] quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance [was] as the sun shineth in his strength.

Isaiah 49:3 Jesus the Servant

Luke 22:24-27 And there was also a strife among them, which of them should be accounted the greatest. 25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. 26 But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. 27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

Isaiah 49:5-6 The Christ to be a light to the Gentiles.

Acts 13:47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Isaiah 49:8 Today is the day of Salvation

II Corinthians 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.)

Isaiah 49:16 The Church is precious to Christ.

Isaiah 50:4 Jesus, to have the tongue of the learned.

Matthew 22:41-46 While the Pharisees were gathered together, Jesus asked them, 42 Saying, What think ye of Christ? whose son is he? They say unto him, [*The Son*] of David. 43 He saith unto them, How then doth David in spirit call him Lord, saying, 44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? 45 If David then call him Lord, how is he his son? 46 And no man was able to answer him a word, neither durst any [*man*] from that day forth ask him any more [*questions*].

Isaiah 50:5-6 Back to the Smiter

Matt. 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered [*him*] to be crucified.

Shame & spitting, cf:

Matthew 26:66-68 What think ye? They answered and said, He is guilty of death. 67 Then did they spit in his face, and buffeted him; and others smote [*him*] with the palms of their hands, 68 Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

Isaiah 50:7-10 Obey the voice of His Servant,

Isaiah 52:13 Christ to be very high as if lifted up in the air:

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [*he*], and [*that*] I do nothing of myself; but as my Father hath taught me, I speak these things.

John 12:32-33 And I, if I be lifted up from the earth, will draw all [*men*] unto me. 33 This he said, signifying what death he should die.

Isaiah 52:14-15 Sprinkle many nations, the Hebrew word means "*cleansed with blood*".

The Suffering Servant. The Jews claim this 53rd chapter of Isaiah is talking about the suffering of the nation of Israel.

In this chapter, the personal pronoun:

**“He” is used 18 times,
“His” is used 13 times,
“Him” is used 10 times,
which means God used personal pronouns 41 times to prove this coming Messiah
will be a person who will suffer for the sins of the people.
Furthermore, He is contrasted to the people in v 8.**

Isaiah 53:1A, Paul quotes this verse and says Isaiah is talking about Jesus.

**Romans 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord,
who hath believed our report?**

Isaiah 53:1B The arm of the Lord means the saving power of God,

**Exodus 6:6 Wherefore say unto the children of Israel, I [*am*] the LORD, and I will
bring you out from under the burdens of the Egyptians, and I will rid you out of
their bondage, and I will redeem you with a stretched out arm, and with great
judgments:**

Isaiah 53:2-4 Christ’s vi-car-i-ous (separate & apart from us) atonement.

Isaiah 53:5 Stripes

**Matt 27:26 Then released he Ba-rab-bas unto them: and when he had scourged
Jesus, he delivered [*him*] to be crucified.**

Isaiah 53:6 All people are sinners

Romans 3:10-20.

Isaiah 53:7 Opened not His mouth

**John 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou
not that I have power to crucify thee, and have power to release thee?**

**Prove again preacher how do you know this is talking about Jesus ... OK The
Ethiopian eunuch was reading these very same verses when he was converted cf:**

**Acts 8: 26 And the angel of the Lord spake unto Philip, saying, Arise, and go
toward the south unto the way that goeth down from Jerusalem unto Gaza, which
is desert. 27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of
great authority under Candace queen of the Ethiopians, who had the charge of all**

her treasure, and had come to Jerusalem for to worship, 28 Was returning, and sitting in his chariot read Esaias the prophet. 29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot. 30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest? 31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. 32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: 33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. 34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? 35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. 36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized? 37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. 38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Isaiah 53:8 Prison cf:

Matthew 27:27-29 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers]. 28 And they stripped him, and put on him a scarlet robe. 29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

“Judgment” cf:

Matthew 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

Isaiah 53:8 He is to be Killed,

Isaiah 53:9A: He is to be crucified between two thieves, “Wicked” cf:

Matthew 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

Isaiah 53:9B He is to be buried in a rich man’s tomb,

Matthew 27:57-60 When the even was come, there came a rich man of Ar-i-ma-thae-a, named Joseph, who also himself was Jesus' disciple: 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the se-pul-chre, and departed.

God will see His “seed or child, & prolong His days,

Isaiah 53:10, How? When He has been killed in v 8, buried in v 9? God will resurrect Him from the Grave,

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Galatians 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Isaiah 53:11 Because of His atonement, He is now called a righteous Servant

Romans 1:16-17 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith

Who will justify many &

Romans 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Isaiah 53:12, there is just one mediator between God and men

I Timothy 2:5 For [*there is*] one God, and one mediator between God and men, the man Christ Jesus;

it is not the pope me or anyone else, just Jesus Christ

Sources: theWord.com for the KJV Bible.