

The Gospel Story

Genesis 1:1-3 In the beginning God created the heaven and the earth. 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. 1:3 And God said, Let there be light: and there was light.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

cf: Gal. 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Genesis 9:8-9 And God spake unto Noah, and to his sons with him, saying, 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 12:1-3 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Genesis 6-8 But Noah found grace in the eyes of the LORD.

Genesis 15:3-6 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. 15:4 And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. 15:6 And he believed in the LORD; and he counted it to him for righteousness.

Genesis 22:14-18 And Abraham called the name of that place Jehovahjireh: as it is said *to* this day, In the mount of the LORD it shall be seen. 22:15 And the angel of the LORD called unto Abraham out of heaven the second time, 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Genesis 26:3:-4 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Genesis 28:12-14 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
28:13 And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Genesis 35:9-12 And God appeared unto Jacob again, when he came out of Padanaram, and blessed him. **35:10** And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. **35:11** And God said unto him, I *am* God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; **35:12** And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Genesis 49:10-11 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*. **49:11** Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

II Samuel 7:12-16 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. **7:13** He shall build an house for my name, and I will stablish the throne of his kingdom for ever. **7:14** I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: **7:15** But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee. **7:16** And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

Psalm 2:1 Why do the heathen rage, and the people imagine a vain thing?

cf: **Matt.27:46** And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Psalm 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying,*

cf: **Matt. 27:39** And they that passed by reviled him, wagging their heads,

Psalm 22:8 He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he delighted in him.

cf: **Matt. 27:43** He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Psalm 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

cf: thirst, John 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

dust, cf: Gen. 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

Psalm 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

cf: John 19:16-18 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away. 19:17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha: 19:18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

John 20:24-29 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. 20:26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing. 20:28 And Thomas answered and said unto him, My Lord and my God. 20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

Psalm 22:18 They part my garments among them, and cast lots upon my vesture.

cf: John 19:23-24 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout. 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Psalm 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

cf: Heb. 2:12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Psalm 22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

cf: Matt.5:5 Blessed *are* the meek: for they shall inherit the earth.

Psalm 22:29 All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

cf: John 18:28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

Psalm 22:30-31 A seed shall serve him; it shall be accounted to the Lord for a generation. 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

cf: Romans 1:16-17 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Isaiah 42:9 God has declared the past & foretold the future cf: Isaiah 44:6-8 Isaiah 52:13 The Suffering Servant

cf: John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

John 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.

John 12:32 And I, if I be lifted up from the earth, will draw all *men* unto me.

The Jews teach Isaiah 53 is talking about the suffering of the nation of Israel. However, the Hebrew first person personal pronoun “*ho*” is used 41 times and is translated “*he*” 18 times “*his*” 13 times “*him*” 10 times.

It is also contrasted to the people in verse 8 and cannot be the people.

Isaiah 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

cf: Romans 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

Isaiah 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

cf: Matthew 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

cf: John 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Isaiah 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

cf: Matthew 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. = death

**Isaiah 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.
= grave wicked**

**cf: Matthew Mat 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.
= burial**

**Isaiah 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.
= rich**

cf: Matthew 27:57-60 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: 27:58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

**Isaiah 53:10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.
- note seed "prolong His days" = risen**

Rom 1:4 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

1Co 15:20 But now is Christ risen from the dead, *and* become the firstfruits of them that slept.

Isaiah 53:11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

cf: II Corinthians 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

Isaiah 53:12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

cf: I Timothy 2:5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

I Corinthians 15:1-4 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

Romans 6:3-6 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection: 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. 6:7 For he that is dead is freed from sin.