

Psalm 2:1-12

This Psalm in its original context celebrates the great victory David had over the Philistines in II Samuel 5. David has conquered Zion and the Philistine armies are coming together before he can establish his Kingdom.

This Psalm is Remarkable for its eloquent change of persons. It is like a heavenly stage play with many different speakers, the prophet speaks, the many enemies speak, God speaks and the Messiah speaks; all speak during this Psalm.

In these first two verses the Prophet Speaks and foretells of the coming Messiah or Christ and the result of His coming.

Psalm 2:1 Why do the heathen rage, and the people imagine a vain thing?

Psalm 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying,*

Preacher, how do you know this is a prophecy of Jesus Christ? An inspired Apostle tells me, I am tracking this Psalm correctly cf:

Acts 4:24-28 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is: 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? 4:26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.

Now the Enemies Speak:

Psalm 2:3 Let us break their bands asunder, and cast away their cords from us.

The Prophet Answers the Enemies

Psalm 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

***Derision* is mocking reticule.**

Psalm 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

When did God speak to the Jews in His wrath? When Jesus came in judgment in the 70 AD destruction of the Jewish nation, the Temple and the city of Jerusalem is when He spoke to them in His wrath.

Isaiah 61:1 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. 61:5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers. 61:6 But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. 61:7 For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion:

therefore in their land they shall possess the double: everlasting joy shall be unto them.

Jesus quotes Isaiah 61 in His very first sermon and says He fulfills the prophecy.

Luke 4:16-21 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, 4:18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 4:19 To preach the acceptable year of the Lord. 4:20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Notice in Luke 4 Jesus leaves out the word “vengeance” from the Isaiah 61:2 prophecy. Jesus suspended vengeance for 40 years until 70 AD when He comes again in judgment in the destruction of Jerusalem.

Luke 21:20-22 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter there into. 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Now God Speaks

Psalm 2:6 Yet have I set my king upon my holy hill of Zion.

The exact meaning of the Hebrew verb here translated in the clause: “I have set” has caused much discussion since the first century. The rabbinic text Midrash Tehillim of the book of Psalms has several meanings for the verb we translate “set”: “I have set my King, I have anointed Him as in Daniel 10:3; I made Him firm or literally cast Him cf: Exodus 32:4; or I raised Him up literally exalted Him or made Him great as in: Micah 5:4 or Ezekiel 32:30.

No matter what the Jews and the Romans do to the Messiah God will overcome them, by anointing Him , raising Him up, casting or making Him firm as His Anointed King upon Holy Zion.

cf: Hebrews 12:22-23 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Revelation 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

The Messiah Speaks

Psalm 2:7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

***“I will declare the decree”* The decree is that God promised David that He Himself would be the Father of his future seed, child or descendant the Messiah cf:**

II Samuel 7:12-16 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. 7:13 He shall build an house for my name, and I will stablish the

throne of his kingdom forever. 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: 7:15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee. 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established forever.

Jesus finished the work God gave Him to accomplish and declared the decree of God.

John 17:1-4 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

John 17:26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

Psalm 2:7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

When did God declare: *Thou art My Son?*

Luke 1:30-33 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Matthew 3:13-17 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. 3:14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? 3:15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him. 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

II Peter 1:15-21 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. 1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. 1:18 And this voice which came from heaven we heard, when we were with him in the holy mount. 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation. 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

Acts 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Romans 1:3-4 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; 1:4 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Hebrews 1:1-5 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Hebrews 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

God Answers the Messiah

Psalms 2:8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

Psa 2:9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. cf:

Revelation 2:26-27 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Power the Greek word *exousian* or authority same word found in Matt.28:18-20 “all power is given unto me in heaven and in earth”
Nations Greek *ethnon* Gentile nations.

Revelation 2:27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

The rod is the means by which stubborn, rebellious men would be broken. It is a rod of iron because it, itself is unbreakable cf

John 10:35 ... the scripture cannot be broken;

The rod is a shepard staff for the protection of the sheep. To rule comes from the Greek word *poimanei*. Dash them in pieces is a figure of speech showing that the old nature of the rebellious man will be completely destroyed.

Revelation 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Cf: Isaiah 66:7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

Isa 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

Revelation 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Strike is from the Greek word pataxe which means strike gently using a weapon of love. Christ will strike the enemy gentile nations by making them friends.

The figure of speech a sharp two edged sword means the word of God will go forth from His mouth and conquer the world with the Gospel cf:

Isaiah 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Effortlessly shall the Christ conquer with the word of His mouth.

Hebrews 4:12 For the word of God *is* quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. 4:13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

Isaiah 49:1 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

Isa 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

The Prophet encourages the Enemies to submit to God & His Messiah

Psalm 2:10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psalm 2:11 Serve the LORD with fear, and rejoice with trembling.

Psalm 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

cf: Hebrews 6:18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: