

God's Love is the Love That Saves

Jonah was reluctant to leave the land of Canaan to bring God's message to Nineveh, the capital of Israel's hated enemies, the Assyrians. The Lord, however, did not allow him to escape his calling. Having finally performed his duty, Jonah became angry when the Ninevites repented and God postponed the announced devastation of Nineveh. Nineveh was the capital of Assyria, Israel's hated enemies.

The book of Jonah shows that God's mercy is not limited to the chosen people of Israel; but it also highlights the insensitivity that the chosen people themselves have from this concern of God's. in the New Testament Jesus referred to the death and burial and resurrection. Just as the Word of God was brought to Nineveh after Jonah was swallowed and regurgitated by the great fish, so too the gospel was brought to the Gentile nations after Jesus died and was buried and rose again the third day.

Jonah or Jonas, a dove;

was the son of

Amittai

0573. ytma 'Amittay, am-it-tah'ee

from 571; veracious; Amittai, an Israelite:--Amittai.

stability; (figuratively) certainty, truth, trustworthiness:--assured(-ly), establishment, faithful, right, sure, true (-ly, -th), verity.

Was Jonah a servant of God?

Did Jonah love the Ninevites?

Could Jonah's love save them?

Whose love saved them?

In the book of Jonah, Jonah was to bring God's message to Nineveh, but was reluctant to do it. However the word of God was brought to get them to repent. Even though Jonah was against sparing Nineveh, God did not allow Jonah to escape his duty. Having finally performed God's will, Jonah became angry when the Ninevites believed God and repented. As a result of their repentance, God postponed the pronounced destruction of Nineveh.

Here are some thoughtful questions:
Was Jonah a prophet of God?
Did Jonah love the Ninevites?
Could Jonah's love save the Ninevites?
Whose love saved them? It was God's love that saved them.

There was a man by the name of Oshea which is the same name as Hosea in the Bible. who's name was changed to Joshua by Moses.

01954. evwh Howshea', ho-shay'-ah
Search for 01954 in KJV
from 3467; deliverer; Hoshea, the name of five Israelites:--Hosea,
Hoshea, Oshea.

Nu 13:8 Of the tribe of Ephraim, Oshea the son of Nun. {Oshea: also called, Joshua}

Nu 13:16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.
{Oshea: also called Joshua} {Jehoshua: or, Joshua}

Jon 1:1 ¶ Now the word of the LORD came unto Jonah the son of Amitai, saying,

2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

4 ¶ But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, and let us cast lots,

that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

9 And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land.

10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

11 ¶ Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you.

13 Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

16 Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jon 2:1 ¶ Then Jonah prayed unto the LORD his God out of the fish's belly,

2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

5 The waters compassed me about, even to the soul: the depth closed

me round about, the weeds were wrapped about my head.

6 I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

7 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

8 They that observe lying vanities forsake their own mercy.

9 But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

Jon 3:1 ¶ And the word of the LORD came unto Jonah the second time, saying,

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. Yet forty <'arba 'iym> days, <yowm> and Nineveh <Niyn@veh> shall be overthrown. <haphak> Eight words in English Four words in Hebrew.

5 ¶ So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

10 And God saw their works, that they turned from their evil way; and

God repented of the evil, that he had said that he would do unto them; and he did it not.

Jon 4:1 ¶ But it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

3 Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live.

4 Then said the LORD, Doest thou well to be angry?

5 ¶ So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.

9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.

10 Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

God punished Jonah for 2 reasons:

Because he disobeyed God.

Because he hated his neighbor.

Jonas will was not aligned with God's will.

Jesus questions Peter concerning his love to Him, and gives him commission to feed his sheep, 15-17.

Foretells the manner of Peter's death, 18, 19.

Joh 21:15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest *agapao* thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love *phileo* thee. He saith unto him, Feed *bosko/feed* my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest *agapao* thou me? He saith unto him, Yea, Lord; thou knowest that I love *phileo* thee. He saith unto him, Feed *poimaino/shepherd* my sheep.

17 He saith unto him the third time, Simon, son of Jonas, lovest *phileo* thou me? Peter was grieved because he said unto him the third time, Lovest *phileo* thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed *bosko* my sheep.

Peter was grieved because he had denied Jesus three times before as we see in John chapter 18 as foretold by Jesus in John Chapter 13.

In John 10:15-18 Jesus speaks of His laying down His life for His sheep:

Joh 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

John 13:36-38

Joh 13:36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

In Matthew 26:69-75, it shows that Peter repented and wept bitterly after denying Jesus.

Mt 26:69 ¶ Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before them all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

In I Corinthians Paul Speaks of the spiritual Gifts before he speaks of Love:

1Co 12:

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

12 ¶ For as the body is one, and hath many members, and all the

members of that one body, being many, are one body: so also is Christ.
13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Please drop with me to verse 27ff

Here Paul speaks of the offices god has set in the church before he speaks of Love:

**27 ¶ Now ye are the body of Christ, and members in particular.
 28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
 29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?
 30 Have all the gifts of healing? do all speak with tongues? do all interpret?
 31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.**

Why do people try to change the meaning of love? As to lessen the importance of love. As to pervert the word love.

Love is an important word that is being perverted by sinners.

God's love:

I Corinthians 13

Charity, or love of God, the sum and substance of all true religion; so that without it, the most splendid eloquence, the gift of prophecy, the most profound knowledge, faith by which the most stupendous miracles might be wrought, benevolence the most unbounded, and zeal for the truth, even to martyrdom, would all be unavailing to salvation, 1-3.

The description and praise of this grace, 4-7.

Its durableness; though tongues, prophecies, and knowledge shall cease, yet this shall never fail, 8-10.

1Co 13:1 ¶ Though I speak with the tongues of men and of angels, and have not charity (*God's Love*), I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity (*God's love*), I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity (*God's love*), it profiteth me nothing.

4 ¶ Charity (*God's love*) suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6 Rejoiceth not in iniquity, but rejoiceth in the truth;

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 ¶ Charity (*God's love*) never faileth: *my love hath failed many and even myself, also.* but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect (*the Bible*) is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Here are some other important Scriptures concerning Love in 1 John:

1Jo 3:16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

1Jo 3:17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

1Jo 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

1Jo 4:10 Herein is love, not that we loved God, but that he loved us,

and sent his Son to be the propitiation for our sins.

1Jo 4:11 Beloved, if God so loved us, we ought also to love one another.

1Jo 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1Jo 4:19 We love him, because he first loved us.

1Jo 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

1Jo 4:21 And this commandment have we from him, That he who loveth God love his brother also.

How did God love us?

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

He gave us the Gospel:

1Co 15:1 ¶ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures: