

Acts 1:1-8

Acts 1:9-10

Daniel 7:13-14 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. 14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

False teachers teach Daniel vision is of the second coming, while the verse plainly says The Son of Man was coming to the Ancient of Days (God). When does Daniel 7:13-14 teach Christ received His Kingdom? At His Ascension to the Father cf:

Acts 2:30-32.

Acts 1:10-11

Rev. 1:7 Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Comparison of the Ministry of Peter & Paul in Acts

Peter - 1st part, Acts Chapter 2-12

Paul - 2nd part, Acts

Chapter 13-28

1st sermon Chapter 2

1st sermon Chapter 13

Lame healed Chapter 3

Lame healed Chapter 14

Influence of shadow Chapter 5

Influence of kerchief Chapter 19

Simon the Sorcerer Chapter 8

Elymas the Sorcerer Chapter 13

Laying on of hands Chapter 8

Laying on of hands Chapter 19

Peter worshipped Chapter 10

Paul worshipped Chapter 14

Raised the dead Chapter 9

Raised the dead Chapter 20

Imprisoned Chapter 12

Imprisoned Chapter 28

The job of apostle was to bear eyewitness testimony of the ministry, the death, burial & resurrection of Jesus Christ, the son of God Acts 1:8 & Acts 1:12-26.

On Pentecost The Apostles & The Apostles Only are Baptized with Holy Spirit Baptism of the Holy Spirit is mentioned in

Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [*with*] fire:

John the baptizer has told us it is to come.

Luke 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Jesus says it is a promise of the Father & they will have “power from on high” & in

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth

Jesus says that the power is “The Holy Ghost”.

Acts 1:20-26

the vacancy of Judas filled.

Acts 1:21-22

The qualifications to be an apostle are listed, Apostles must be eye witnesses of the ministry death burial & resurrection of Jesus.

Acts 1:26 & 2:1. Chapter & verse divisions were not in the original Bible. Here we have unfortunate chapter break.

Acts 2:1 must be read with 1:26 to understand who's being spoken of. “they were all with one accord” The word “they” is an antecedent. Antecedents always refer back to the last-named noun. Which is: “Mathias & he was numbered with the eleven apostles.” Thus “Apostles” is the antecedent of “they” in Acts 2:1

Many make the mistake thinking that the 120 in Acts 1:15 is spoken of in

Acts 2:1

Acts 2:2

“as of a rushing mighty wind” It was not a rushing mighty wind, it was the same sound.

Acts 2:3 “cloven tongues like as of fire” Similarity denies that it is the same. It was not actual tongues of fire, it was “like as of fire”.

Acts 1:4 the result of this baptism is the apostles’ speaking in tongues, languages they had not studied cf:

Acts 2:1ff.

Joel 2:28-32